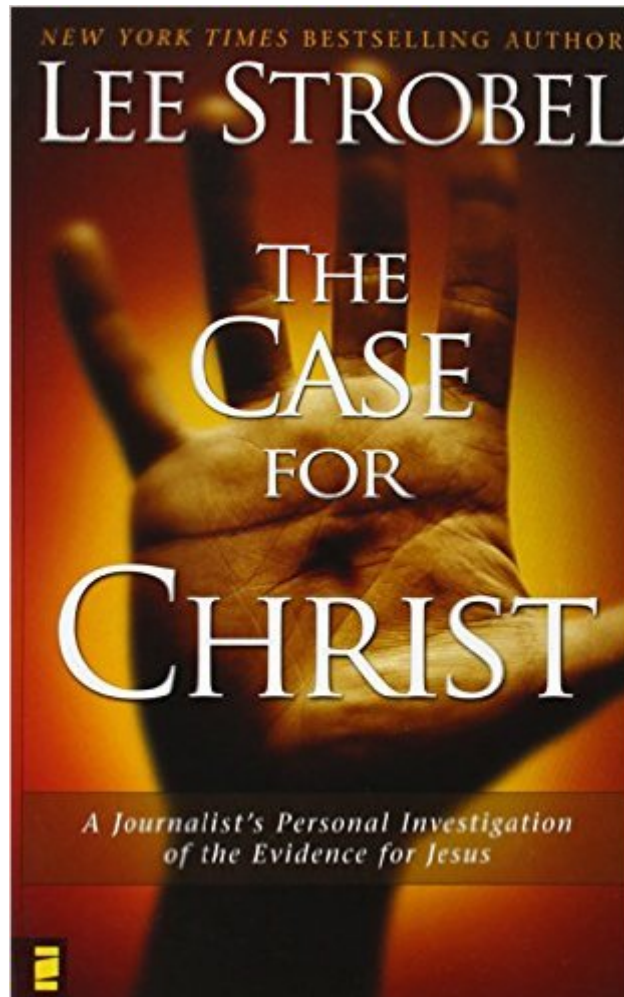


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The Case For Christ: A Journalist's Personal Investigation Of The Evidence For Jesus



Synopsis

A seasoned journalist chases down the biggest story in history--is there credible evidence that Jesus of Nazareth really is the son of god? Retracing his own spiritual journey from atheism to faith, Lee Strobel, former legal editor of the Chicago Tribune, cross-examines a dozen experts with doctorates from schools like Cambridge, Princeton, and Brandeis who are recognized authorities in their own fields. Strobel challenges them with questions like: How reliable is the New Testament? Does evidence for Jesus exist outside the Bible? Is there any reason to believe the resurrection was an actual event? Strobel's tough, point-blank questions make this Gold Medallion-winning book read like a captivating, fast-paced novel. But it's not fiction. It's a riveting quest for the truth about history's most compelling figure. What will your verdict be in The Case for Christ? "Lee Strobel probes with bulldog-like tenacity the evidence for the truth of biblical Christianity."--Bruce M. Metzger, Ph.D., Professor of New Testament, Emeritus, Princeton Theological Seminary"Lee Strobel asks the questions a tough-minded skeptic would ask. His book is so good I read it out loud to my wife evenings after dinner. Every inquirer should have it."--Phillip E. Johnson, Law Professor, University of California at Berkeley

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Customer Reviews

This book offers a "Cliff Notes" like approach in that it condenses the work of many leading Christian scholars into an easy to read format. It is a case FOR Christ, not a true courtroom "hear both sides of the issue" book. Some other reviewers disliked the lack of 2-sided arguments (there are no

interviews w/leading atheists and/or Jesus Seminar thinkers). Being that the title is the case FOR Christ, I did not hold this expectation and was not bothered by this. However, as a staunch skeptic who was not raised with a Christian background, I supplied much of the case AGAINST Christ in my own head. WHAT I LIKED: The book presents a good introduction of Christian scholarship and answers to common objections regarding the historicity of the Gospels--objections which already existed in my own mind. Suggestions for further reading (primary sources by the interview subjects) are included for those who desire a more thorough scholarly approach. WHAT I DID NOT LIKE: I felt the "re-creation" of Strobel's own search was un-necessary and a bit contrived, as were the comments he interjected when he was interviewing his subjects. Perhaps that is a carry over from his journalism days. I would have preferred a more straightforward interview, but this matter of taste is small and overall I found the book worthwhile despite these stylistic objections. HOW IT AFFECTED ME: I came to this book as a very skeptical, non-practicing agnostic Jew (who was raised w/a religious education), fresh from my reading CS Lewis' Mere Christianity (which I highly recommend).

Like many American Christians, I was brought to church most Sundays and endured countless sermons and lessons. Despite this seemingly rich education on Christian principles, I never was exposed to a lesson or class on the existence of God; God's existence was assumed as fact. As I matured into my twenties and went to college, the existence of God was no longer taken for granted. I encountered many agnostics and atheists among my many college professors. The net result of their influence was to question my faith in the existence of God. I never lost my faith, but I found it was a faith that could not withstand scrutiny. Reading Lee Strobel's "The Case For Christ" began in me my search for the certainty of my faith. Strobel's book is an excellent place to start. He presents interviews with several Christian apologetics that involve issues related to the veracity of the Biblical account of Christ, the Son of God. The issues are as follows: The trustworthiness of the Gospel accounts. Historical evidences for Christ outside of the Bible. Archaeology and the Life of Christ. The "Jesus Seminar" account of the life of Christ. Did Jesus claim to be equal with God? Is Jesus the promised scripture's Messiah? Did Jesus really die on the cross? Did Jesus really rise from the dead? Mr. Strobel investigates each issue thoroughly. He approaches the issues as a skeptic who wants to be convinced of the truth. Apparently, Strobel was once a skeptic himself and his investigative journalism convinced him of the truth of his childhood faith in Christ. The only weakness I could find in the book is the lack of rebuttal from those individuals who do not believe in the deity of Jesus.

I read this book a couple of years ago, when I considered myself a skeptic. Now, I consider myself a Christian. This book is not what convinced me. If you read the reviews, they are very telling. All the Christians love the book, all the skeptics (whether they be atheist, agnostic, secular humanist, or whatever) hate the book. Everyone is biased; it is impossible not to be. People come into a situation with preconceived notions, and will believe what they want to believe, even when presented with facts that seemingly contradict their views. Thus, Christians can read this book and come away from it with the view that it reaffirms their faith; skeptics come away from it with the view that it reaffirms their skepticism. Trying to make the case for faith based on historical and scientific evidence is flawed in and of itself. That's why they call it FAITH. Believing in the divinity of Christ is a leap of faith that one has to take to become a Christian - if it could be proven by scientific and historical evidence, then it wouldn't be faith at all. That's the whole point of it. I think examining evidence for the existence of the historical Jesus is fine, but when you throw in the key issue of divinity and the resurrection, that's where faith comes in. The reason I believe in the divinity of Christ has to do with what I feel in my heart, and the major changes that came about in my life due to the change in spiritual perspective that occurred when I went from "skeptic" to "believer". It really is about a personal relationship with God. It has absolutely nothing to do with the church, which is a severely flawed creation organized by man, who has the innate ability to pervert and corrupt everything he is involved with.

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